



2008 Championship Series Sponsorship Opportunities

CORPORATE SPONSORSHIP Total Investment: \$1000.00

- Inclusion in advertisements prior to each show.
- Minimum of 25 classes to sponsor in our High Point and State Championship Series.
- Your Company Logo and a link to your web site will be displayed on the HOME Page of the Southeast Mountain Horse Club's Web site.
- Full color page ad in the show program!
- Banner can be displayed inside the arena area.
- First choice stall assignment (one free stall per show)! Or vendor booth with premier setup location!

GOLD SPONSORSHIP Total Investment: \$750.00

- Minimum of 18 classes to sponsor in our High Point and State Championship Series.
- Your Company and a link to your web site will be displayed on the Show Schedule Page of the Southeast Mountain Horse Club's Web site.
- Full Page black and white ad in the show program!
- Banner can be displayed inside the arena area.
- First choice stall assignment.

SILVER SPONSORSHIP Total Investment: \$500.00

- Minimum of 12 classes to sponsor in our High Point and State Championship Series.
- Your Company and a link to your web site will be displayed on the Show Schedule Page of the Southeast Mountain Horse Club's Web site.
- Half Page black and white ad in the show program!
- Banner can be displayed inside the arena area.

BRONZE SPONSORSHIP Total Investment: \$250.00

- Minimum of 6 classes to sponsor in our High point and State Championship Series shows.
- Your Company will be shown as a Bronze Sponsor in a Sponsor's listing on the Southeast Mountain Horse Club's Web site show schedule page.
- You will get a half page ad in the SMHC show program!

(Please check type of sponsorship requested and submit this form to the address listed below)

Corporate/\$1,000	Gold/\$750	Silver/\$500	Bronze/\$250
Name/Title: _____ Company _____			
Address: _____			
City/State/Zip _____			
Phone: _____		Fax: _____	
E-Mail: _____			

Type of Business Farm Breeder Equipment Retail Vehicle Retail Tack Supplier Other	Company/Product Information _____ _____ _____ _____ _____
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Please submit what you would like to have announced at the shows: _____

(*please email .jpeg files by February 15, 2008 for show program advertisements*)
For more information, please contact,
Jamie Hall, Marketing Director (910) 485-1987 or seabrookstables@aol.com

Mail Forms/Sponsorships to:
 SMHC
 4304 Winter Hawk Lane
 Fayetteville, NC 28312